

# ANC 1A Public Safety Committee Report for September 14, 2011

Prepared by: Cecilia Jones, ANC 1A Public Safety Committee Chair

**Next Public Safety Committee Event: NWCHCA Community Public Forum:** Tuesday, September 20, 2011 at 6:30 PM, St Stephens Church, 1525 Newton St NW (16<sup>th</sup> Street-side, Upstairs Auditorium). Special Guests from MPD and US Attorney's Office. Topic: Drug Crime.

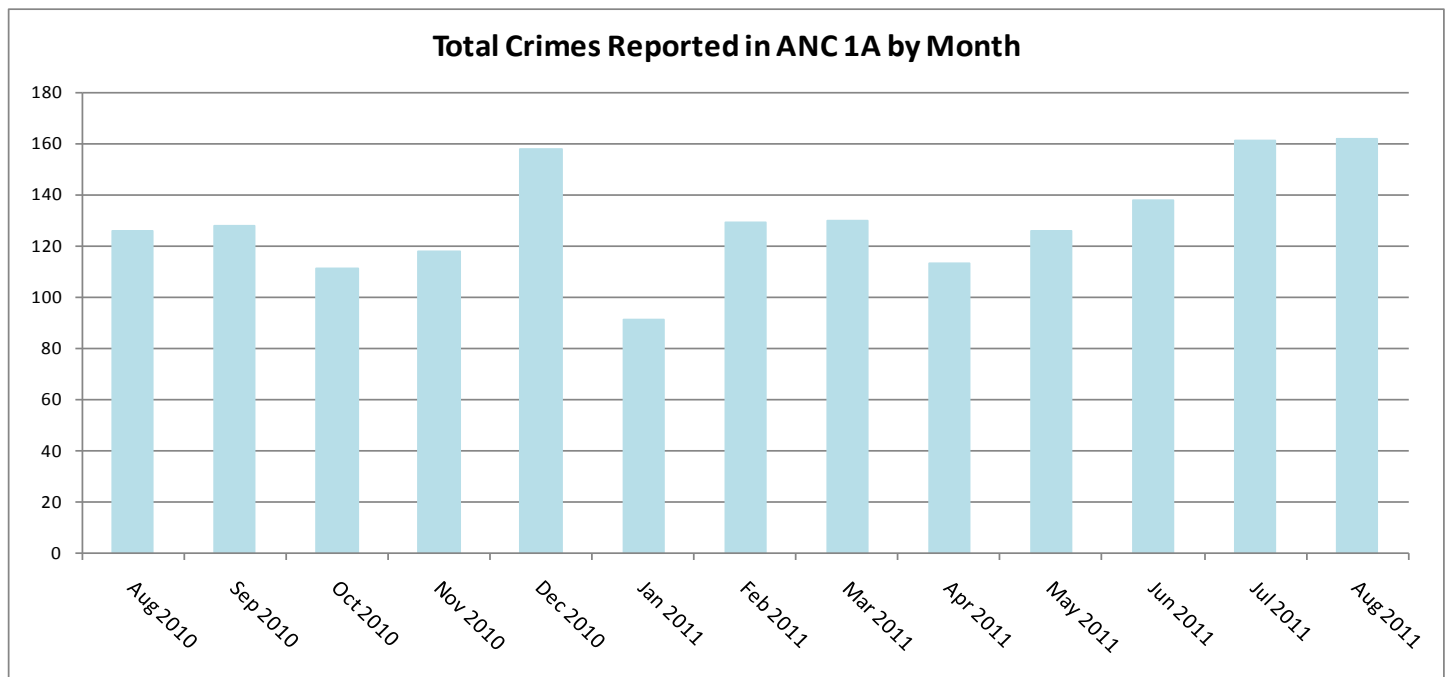
## Violent robberies and car break-ins increased in August.

| Crimes Reported in ANC 1A         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |
|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
| August 1, 2010 to August 30, 2011 |         |         |         |         |         |         |         |         |         |         |         |         |         |       |
| Crime Reported                    | Aug '10 | Sep '10 | Oct '10 | Nov '10 | Dec '10 | Jan '11 | Feb '11 | Mar '11 | Apr '11 | May '11 | Jun '11 | Jul '11 | Aug '11 | Total |
| ADW                               | 9       | 5       | 5       | 10      | 9       | 2       | 10      | 6       | 10      | 6       | 6       | 9       | 4       | 91    |
| BURGLARY                          | 8       | 14      | 13      | 13      | 11      | 12      | 20      | 23      | 17      | 7       | 15      | 11      | 4       | 168   |
| HOMICIDE                          |         |         |         |         | 1       |         | 1       |         | 1       |         |         | 2       |         | 5     |
| ROBBERY                           | 14      | 25      | 13      | 21      | 13      | 11      | 18      | 17      | 20      | 23      | 32      | 26      | 31      | 264   |
| ASSAULT W/INTENT                  | 1       | 2       | 1       | 4       |         | 1       | 3       | 1       | 1       | 1       | 2       | 1       | 1       | 19    |
| ATTEMPT                           |         | 3       |         |         |         | 2       | 1       |         |         | 2       | 1       |         |         | 9     |
| CAR JACKING                       | 1       | 1       |         |         | 1       |         |         |         |         | 1       |         |         |         | 4     |
| F&V                               | 3       | 6       | 8       | 8       | 7       | 2       | 6       | 6       | 5       | 5       | 13      | 14      | 13      | 96    |
| FEAR                              | 2       | 3       |         | 2       |         | 1       | 4       |         | 1       |         | 2       | 3       | 2       | 20    |
| GUN                               | 2       | 7       | 1       | 2       |         | 4       | 3       | 5       | 8       | 8       | 6       | 5       | 6       | 57    |
| KNIFE                             | 1       |         | 2       |         | 3       |         | 1       | 1       | 2       | 3       | 1       | 1       | 1       | 16    |
| OTHER ARMED                       | 2       |         |         | 1       |         |         |         | 1       |         |         | 1       |         | 3       | 8     |
| P/P, PBS, SNATCH                  | 2       | 3       | 1       | 4       | 2       | 1       |         | 3       | 3       | 3       | 6       | 2       | 5       | 35    |
| SEX ABUSE                         | 3       |         | 1       | 2       | 1       |         | 1       | 2       | 1       | 1       | 1       | 2       | 2       | 17    |
| STOLEN AUTO                       | 4       | 7       | 10      | 6       | 7       | 4       | 4       | 7       | 3       | 6       | 4       | 10      | 5       | 77    |
| THEFT                             | 42      | 37      | 38      | 28      | 64      | 30      | 53      | 47      | 42      | 50      | 52      | 64      | 58      | 605   |
| THEFT F/AUTO                      | 46      | 40      | 31      | 38      | 52      | 32      | 22      | 28      | 19      | 33      | 28      | 37      | 58      | 464   |
| Grand Total                       | 126     | 128     | 111     | 118     | 158     | 91      | 129     | 130     | 113     | 126     | 138     | 161     | 162     | 1691  |

Data Source: MPD's "Crimemap" – <http://crimemap.dc.gov/presentation/intro.asp>

| Key to Crime Abbreviations:   |   |
|---|---|
| ADW = Assault with a Dangerous Weapon                               | Robbery:  |
| Sex Abuse = Rape & Other Sexual Assaults Against Children or Adults | F&V = Force and Violence (A Beating, No Weapon) |
| Theft F/Auto = Theft from Auto (Car Break-ins)                      | P/P = Pickpocket                                |
|   | PBS = Pocketbook Snatch (Purse Snatching)       |

### Data Shows a Cyclical Pattern with an Upward Trend:



## Criminal Justice Accountability Initiative: Protecting the Next Victim is Everyone's Responsibility

Many are not aware of the problem of chronic repeat criminal offenders in our community. The same defendants commit crime after crime, are arrested, sentenced and then released, only to commit more crimes. It's up to us to help "close the revolving door" and make sure that our system hands down meaningful sentencing, along with appropriate rehabilitation.

What can *YOU* do? You can help by writing Community Impact Statements for cases now **pending sentencing**. All of the defendants shown in the following table have either pled guilty or have been found guilty. All the listed charges are felonies. Many of the defendants are chronic repeat offenders—see the "No. of Cases" column. When young defendants are convicted of a felony but have only 1 or 2 adult cases, they may already be chronic repeat offenders in the juvenile system.

### CCJAI Tracked Cases Pending Sentencing – ANC 1A and Beyond

| DCSC Case No. | Sentencing Date | Defendant's Name       | Charge                                | Location of Offense          | Age | No of Cases |
|---------------|-----------------|------------------------|---------------------------------------|------------------------------|-----|-------------|
| 2009CF3021612 | 10/27/2011      | ANDRADE, MELVIN        | ASSAULT WITH A DANGEROUS WEAPON       | 14TH AND RHODE ISLAND AVE NW | N/A | 2           |
| 2011CF3009990 | 10/26/2011      | BROCK-SMITH, DARIONE A | ROBBERY                               | 917 V ST NW                  | 21  | 1           |
| 2010CF2022611 | 10/31/2011      | CONTEH, MUSA G         | CARRY PISTOL W/O LIC-OUTSIDE HOME/BUS | 2500 BLK SHERMAN AVE NW      | 25  | 4           |
| 2011CF2011314 | 10/12/2011      | DAVIS, ALLEN           | DIST OF A CONTROLLED SUBSTANCE        | 2600 BLOCK OF 14TH ST NW     | 49  | UNK         |
| 2011CF2010980 | 10/13/2011      | FORTUNE, ELIJAH        | POSS W/I TO DIST A CTL SUBST          | 510 FLORIDA AVE NW           | 25  | 1           |
| 2011CF2011608 | 10/11/2011      | JOHNSON, LACEY         | POSS W/I TO DIST A CTL SUBST          | 3500 BLOCK GEORGIA AVE NW    | 19  | 3           |
| 2011CF3012188 | 10/06/2011      | JUWLEY, JEREMIAH       | CARJACKING                            | COLUMBIA RD & QUARRY RD NW   | 25  | 1           |
| 2011CF1009530 | 10/27/2011      | MCINTYRE, RODNEY J     | MURDER I                              | 1030 FAIRMONT ST NW          | N/A | 21          |
| 2010CF3003869 | 10/18/2011      | MELESE, SURAFEL        | ROBBERY ATTEMPT                       | 3400 14TH ST NW              | 33  | 7           |
| 2011CF3012120 | 10/24/2011      | NGUYEN, HUY            | ROBBERY                               | 1631 EUCLID ST NW            | 18  | 2           |

Please provide your input as early as possible—two weeks prior to the Sentencing Date is preferred. Support MPD's solid arrests with your Community Impact Statements. Not sure what to write or who to send it to? Send an e-mail to [nwchca@gmail.com](mailto:nwchca@gmail.com) for more information.

### August's Sentencing Results for CCJAI Cases – Top-Ten Repeat Offenders (in order by "No. of Cases")

| DCSC Case No. | Defendant's Name   | Charge                            | Location of Offense       | Sentenced  | Results                  | Age | No. of Cases |
|---------------|--------------------|-----------------------------------|---------------------------|------------|--------------------------|-----|--------------|
| 2011CF3006801 | McCLOUGH, WILLIAM  | BURGLARY ONE                      | 2137 13TH ST NW           | 08/02/2011 | 36/36 Mos + 3 Yrs Supv   | 51  | 29           |
| 2011CF2013795 | YOUNG, KENNETH G   | BAIL REFORM ACT - FELONY          | 4840 NEW HAMPSHIRE AVE NW | 08/26/2011 | 6/6 Mos + 5 Yrs Prob     | 32  | 21           |
| 2010CF3024162 | BUSKEY, LAMONT L   | ADW -- KNIFE                      | 3300 GEORGIA AVE NW       | 08/12/2011 | 210/270 Days + 1 Yr Prob | 31  | 18           |
| 2011CF2008266 | BAKER, ARTHUR      | CONTEMPT                          | 253 V STREET NW           | 08/09/2011 | 0/6 Mos + 2 Yrs Prob     | 48  | 17           |
| 2010CF2020274 | BRUCE, NATHANIEL N | DIST OF A CONTROLLED SUBSTANCE    | 1400 OAK ST NW            | 08/15/2011 | 30/30 Mos + 5 Yrs Supv   | 55  | 17           |
| 2010CF2023171 | BETHEA, ROBERT     | DIST OF A CONTROLLED SUBSTANCE    | 2000 BLK 8TH ST NW        | 08/10/2011 | 14/14 Mos + 3 Yrs Supv   | 36  | 16           |
| 2010CF2004943 | CROWDER, ROCHELL A | DIST OF A CONTROLLED SUBSTANCE    | 1300 BLK NEWTON ST NW     | 08/10/2011 | 20/20 Mos + 2 Yrs Supv   | 46  | 16           |
| 2011CF2002891 | CARTER, KILO A     | LIQUID PCP POSSESSION ACT OF 2010 | 500 BLK PARK RD NW        | 08/04/2011 | 4/12 Mos + 18 Mos Prob   | 28  | 14           |
| 2011CF2004265 | COBB, GENE S       | DIST OF A CONTROLLED SUBSTANCE    | 800 BLK O ST NW           | 08/17/2011 | 12/12 Mos + 3 Yrs Supv   | 51  | 9            |
| 2010CF2020597 | LOUIS, SHADRACK D  | DIST OF A CONTROLLED SUBSTANCE    | 1400 BLK PARK RD NW       | 08/08/2011 | 0/45 Days + 9 Mos Prob   | N/A | 8            |

### Key to Case Information Shown in the Tables:

| Column Heading               | Description  |
|------------------------------|--|
| DCSC Case No.                | DC Superior Court case number. Find case information online at <a href="https://www.dccourts.gov/cco/maincase.jsf">https://www.dccourts.gov/cco/maincase.jsf</a>   |
| Sentencing Date/ (Sentenced) | Date the defendant will be (or was) sentenced by the judge. Community Impact Statements must be submitted at least one week prior to the sentencing date. Two weeks prior to the sentencing date is the standard.  |
| Defendant's Name             | Name of the defendant who has pled guilty/was found guilty of the charge.  |
| Charge                       | Charge #1 for which the defendant is being sentenced. There may be additional charges.   |
| Location of Offense          | Approximate address where the offense occurred.  |
| Age                          | The defendant's age.   |
| No of Cases                  | The number of defendant's papered arrests shown in the DC Superior Court's Online system. UNK=Unknown: When defendant's names are too common, it's not easy to tell how many cases are actually theirs and not someone else's.   |
| Results                      | The amount of jail time the defendant was sentenced to serve. Notation: X/Y: "Y" is the sentence, and "X" is the portion that was not suspended—how much time the defendant will actually serve. For example, "0/9 Mos" is a nine-month sentence with all of it suspended. |